10 long of Assistant of the Control of State of the Control of the Past Re ထ ဋ္ဌိ 641821481 Scould Aughton INDEXEM MERVYN G. FLORY, JR. Grantor FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --The Westerly 145.5 feet of the following described parcel: That portion of the Northwest quarter of the Northwest quarter of the Southeast quarter of Section 34, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows: Commencing at the Northwest corner of Lot 1 of Heers Subdivision No. 3 as shown by map on file in Book 24, Page 38 of Maps, Records of Riverside County, California; Thence South 00° 02' 00" East, along the Westerly line of said Heers Subdivision No. 3, a distance of 269.00 feet to the point of beginning of the parcel to be described; Thence continuing South 00° 02' 00" East, 66.00 feet; Thence South 89° 16' 00" West and parallel with the Northerly line of the Southeast quarter of said Section 34, a distance of 183.63 feet to the beginning of a tangent curve concave to the North having a radius of 533.00 feet; Thence Westerly along said tangent curve a distance of 98.31 feet, through a central angle of 10° 34' 06";

Thence North 80° 09' 54" West, 51.18 feet, to the Southeast corner of Lot 11 of Sun Gold Terrace, Unit No. 1, as shown by map on file in Book 24, Page 37 of Maps, Records of Riverside County, California;

Thence North 00° 02' 00" West, along the Easterly line of said Lot 11, 2 distance of 67 00 feet. a distance of 67.00 feet;
Thence South 80° 09' 54" East, 62.74 feet to the beginning of a tangent curve concave to the North and having a radius of 467.00 feet; Thence Easterly along said tangent curve, 86.14 feet through a central angle of 10° 34' 06": Thence North 89° 16' 00" East, 184.37 feet to the POINT OF BEGINNING. DESCRIPTION APPROVAL warnet Pinter 12/6/67 by BB Dated 1967

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SCALE: 1=50

DRAWN 11-20-67

BY G.C.

SUBJECT_